



Proctor/Testing Center: Please enter:		
Test Date: _____	Initial: _____	Station # _____
Time Started: _____	Initial: _____	
Time Finished: _____	Initial: _____	

PROCTORS: Please either email or fax the completed quiz to enhmwk@okstate.edu or 405.744.5033. Please keep the original copy for your records, the instructor may request it at a later date. (All copies need to remain in your file until a month after the semester ends.)

STUDENT(S), INSTRUCTOR, & TEST DETAILS

Exam Type: ☐ Student Disability Services (SDS) Exam ☒ OSU Course Exam (non-SDS)

Student Name(s): (b)(6)

Instructor Name: Terry Collins

Other Institution Name: OSU

Instructor Phone: 405-744-6055

Course Name: Engr Economic Anal & Econ Decision Analysis

Instructor Email: terry.collins@okstate.edu

Course Prefix/Number: IEM 3503/3513

Department Phone: 405-744-5148

Test/Exam Title: Test 2

Is the Test ☒ Paper-Based or ☐ Online?

Test Date (as arranged with student): 6/22-26/17

Is Test Date flexible? ☒ Yes ☐ No

Test Time (as arranged with student): 8:00 - 5:00

Is Test Time flexible? ☐ Yes ☐ No

Class Time allowed for test: _____ Hour(s) and ⁷⁵ _____ Minutes

TEST ADMINISTRATION INSTRUCTIONS

Testing materials required/allowed by the instructor:

- | | | | |
|---|---|--|--|
| <input checked="" type="checkbox"/> Notes | <input type="checkbox"/> Orange Scantron | <input type="checkbox"/> Graphing Calculator | <input type="checkbox"/> English Dictionary |
| <input checked="" type="checkbox"/> Textbook(s) | <input type="checkbox"/> Green Scantron | <input type="checkbox"/> Non-graphing Calculator | <input type="checkbox"/> Language Dictionary |
| <input type="checkbox"/> Scratch Paper | <input checked="" type="checkbox"/> Mechanical Pencil | <input type="checkbox"/> Computer Use | <input type="checkbox"/> LockDown Browser |
| <input type="checkbox"/> Blue Book | <input type="checkbox"/> Highlighters | <input type="checkbox"/> Ruler/Straight Edge | <input type="checkbox"/> Colored Pencils |

Additional Instructions, Directions, Requirements, Passcodes, or Other Information:

Attach notes (8 1/2 X 11) to test when submitted for grade.
No cell phones or back packs in testing area.
See test for complete instructions